

7/11

OFFICE OF THE PRINCIPAL, V. N. (AUTO.) COLLEGE, JAJPUR ROAD

OFFICE NOTICE NO. _____ / DATE _____

In pursuance of the Letter No. 68129 dated 12.12.2025 of the DHE, Odisha, the students, staff and faculties of the college are hereby informed to attend and participate in the **Oath taking Programme** on 'Swadeshi Sankalpa Patra' under 'Swadeshi Sankalpa Patra Campaign' as a part of 'Atmanirbhar Bharat-Swadeshi Campaign', in Room No. **60** at **4.05 P.M.** on date **17.12.2025** (Wednesday).

Principal

V. N. (Auto.) College, Jajpur Road

Memo No. 2383-C9 / Date 17.12.25

Copy to Guard file / Principal's Guard file / Notice Board / Girls Common Room / Staff Common Room / Non-Teaching Guard file / HIMS / College WhatsApp Gr. / College Website for information and necessary action.

Principal

V. N. (Auto.) College, Jajpur Road

17/12/25