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**OFFICE OF THE PRINCIPAL, V. N. (AUTO.) COLLEGE, JAJPUR ROAD**

**OFFICE NOTICE NO. \_\_\_\_\_ / DATE \_\_\_\_\_**

In pursuance of the Letter No. 68129 dated 12.12.2025 of the DHE, Odisha, the students, staff and faculties of the college are hereby informed to attend and participate in the **Oath taking Programme** on 'Swadeshi Sankalpa Patra' under 'Swadeshi Sankalpa Patra Campaign' as a part of 'Atmanirbhar Bharat-Swadeshi Campaign', in Room No. 60 at **4.05 P.M.** on date **17.12.2025** (Wednesday).

**Principal**

**V. N. (Auto.) College, Jajpur Road**

**Memo No. 2283-19 / Date 17.12.25**

Copy to Guard file / Principal's Guard file / Notice Board / Girls Common Room / Staff Common Room / Non-Teaching Guard file / HIMS / College WhatsApp Gr. / College Website for information and necessary action.

**Principal**

**V. N. (Auto.) College, Jajpur Road**

17.12.25