

OFFICE OF THE PRINCIPAL, VYASANAGAR AUTONOMOUS COLLEGE, JAJPUR ROAD

Letter No. 4310 Date 01/10/22

To

1. Sri Pradip Kumar Biswal, President(Plot No.388/A,Lane-4,Road-3,Jagannath Vihar,Baramunda,Bhubaneswar,751003)
2. Sri Tarun Kumar Das, Member (Umapada, Near Tahasil office, Jajpur Road, Jajpur)
3. Sri Rasananda Mohanty, Member(Bank Street , Jajpur Road, Jajpur)
4. Sri Prafulla Kumar Samal,Member(Umapada, Jajpur Road, Jajpur)
5. Smt. Sarojini Bal, Member(Jodabar,F.C Project,Jajpur Road, Jajpur)
6. Sri Sashi Bhusan S.Upadhyay, Member(Resident Director, Jindal Stainless Steel (Industrialist) H-132, Cosmopolis, Khandagiri, Bhubaneswar, Odisha)
7. Smt. Mamata Samal, Reader in Chemistry (Member, V N Auto. College, Jajpur Road)
8. Sri Upendra Kumar Swain, Reader in English (Member, V N Auto. College, Jajpur Road)
9. Regional Director, RDE, Bhubaneswar, Member(State Govt. Nominee)
10. Dr. Asim Ranjan Parhi, Member(University Nominee) Utkal University, Vani Vihar, Bhubaneswar, Odisha
11. Dr. Kusha Chandra Pradhan, Principal(Ex-Officio Secretary), (V. N Auto college, Jajpur Road , Jajpur)

Sir/ Madam

An urgent meeting of the Governing body of Vyasagar Autonomous College, Jajpur Road Jajpur is scheduled to be held in the Principal's office chamber at 3P.M on 02.10.2022(Sunday) to discuss on the Agenda to be placed on the table at the time of the meeting..

You are hereby requested to kindly spare some of your precious time to attend the said meeting and participate in the deliberations.

Seeking your kind cooperation.

Yours Faithfully,

Principal-cum-Secretary
V.N.(Auto.)College,Jajpur Road.

[Signature]
01/10/22

Memo No. 4311 Dt. 01/10/22

Copy to Governing Body Meeting File for information and necessary action.

Principal-cum-Secretary
V.N.(Auto.)College,Jajpur Road.
[Signature]
01/10/22

**VYASANAGAR AUTONOMOUS COLLEGE
JAIPUR ROAD**

GOVERNING BODY MEETING:

DATE-02.10.2022(3.00PM)

AGENDA

1. Confirmation of the proceedings of the previous meeting held on 06.08.2022.
2. Recommendation to Govt. for posting of Principal after retirement of the present incumbent, Dr Kusha Chandra Pradhan, Reader in English on superannuation on 31.10.2022.
3. Report of the Sub-Committee for discussion and action.
4. Others, if any with the permission of the Chair.

**Principal-cum-Secretary
V.N.(Auto.)College,Jaipur Road.**

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21-10-22